FORGOT HER N. O. LOY

Undëfta by Sweetheart in Spokane Loses Sparkler, Too.

The following story under spokane date line, appeared

Spokane date mac, appeared the Fargo Forum:
"Having traveled more than 1,000 miles to Spokane to ascertain why his sweethers suddenty as the standard of the s more than ed correspondence with h ceased correspondence with him. E. M. Rusice, an diddertaker of Cooperstown, N. D., learned of reaching this city that she had become the sweetheart of another man, had given way the dismond ring that Rüsice had given her and had decided to forget her Dakota lover. Miss Lottie Imm.

Miss Lottie Jai Dakota lover. ieson, the sweetheart in the cas is now at the home of C. L. Hu bell, 2021 Seventeenth aved bell, 2021 Seventeenth avenue, and C. G. Sapp, the other man has been told by the police to leave the city because of molesting Miss Jamjeson after she had told him he was no longer welco following the revelation that Sapp, was a maraied man to had won a divorce from his

by default. According to the story told by friends of Runice, Misa Jamiesod and he became engaged while li-ving at Cooperstown. N. D. Her mother and sisters came to Spo-kane to live and were later followed by Miss Jamieson herself. For months correspo ncé w maintained and as the time for the wedding approached, Runice e forwarded Miss engagement ring is said to hav Jamieson a worth \$250. an

Miss Jamies on acknowledged the receipt of the ring, it is said and wrote to Runice that she would return to Cooperstown about Christmas, 1909. She ask-ed, bowever, that he forward her Cooperstown 909. She ask-

enough money to make the trip. A draft for \$100 was forwarded, and then the correspondence ceased. This state of affairs led Runice

to investigate matters after a month of silence and he started for Spokane. On arriving here he located Miss Jamieson in a downtown store working clerk and bookkeeper. An interview with his recent fiancee dis-closed the fact, it is stated, that Miss Jamieson received the ring and returned it and had not seen the bank draft, that she did not intend to marry Runice and that she had another friend who practically took his place.

At this stage the mother and ister were brought into the case with the result that it was learned that Sapp, the "other man" ed that Sapp, the who had become Miss Jamieson's chief friend, was a married man. A week after this Sapp secured a divorce by default from his wife, Emma Sapp, now of Portland Ore.

Runice, anxious to have the situation cleared up, secured an affidavit from Miss Jamieson that returned the ring e had and that the draft never reached ber. Later, however, it is asserted, Runice found that Miss Jamieson has given the ring to Sapp that he sold it for \$160 to a and a dry ds clerk.

Difficulties at the Tamies home, recently resulted in Miss Jamieson going to the C. Z. Hubell to live Having discovered bell to live. Having discording the duplicity of Sapp, it is declar-ed, Miss Jamieson refused to see him at her home or at the store. He called for her at the latter He called for her at the latter place. She asked him to leave her or an officer would be called.

ult being that he w a to the police station. A second imilar attempt resulted in Sapp eing given tweaty-four hour ave Spokane, He did.

Runice has given up thought of marrying and in an interview yesaid: terday s

"I came to Spokase to straighten out my love affair with Miss Lottie Jamieson and I feel that I Lottie Jat ave practically cleared up the ituation. I have recovered the situation. amount of the draft sent to the young woman altho I have not se-cured possession of the engagewas given by her to Sapp, and la-ter sold by him. I have lost a sweetheart, but I don't believe that is such a terrible thing. I

am not heart broken over the af-fair although it does seem a little I met Miss Jamieson about three years ago and imagined last fall that by this time we would be married would be married. In will sever be married, although we are both going to live in Spo-tane. I understand Sapp has kane. left the city.'

Incorporation Defeated. At the special election held last Thursday for the purpose of incorporating New Rockford of inc. as a city, the ted by the e proposition a vote of 126 126 to 55. The most o bjection to incorpora ting at this time seems to have been the taking in of too much territory and the fear of creating animosity on the part of the animosity on the part of Great Northern Ry. Co., in oceat Northern Ry. Co., in con-nection with building their pro-posed cut-off from Ayr to Surrey, which graves through that city. This is the

the incorporation of New Rock-ford has been defeated, but the proposition will undoubtedly be put to a vote again as soon as possible. Scalded to D

The three mouths-old baby OV of Andrew Wachter, residing ten miles north of Litchville, was scalded with bot coffee about the face and arms in such a manner that death resulted. Mrs. Wachter was experimenting with mak-ing coffee on the live coals of the hard coal heater and the bally was lying in front of the stove. The coffee pot became overheated and the lid flew off and the boiling coffee squirted right over the baby's face, scalding it terribly. After thirty-six hours' of intense suffering death finally came as relieft.

SURVIVAL OF OLD BELIEFS

One of the m tur the plant i in parsley lore traditionally co lore is that the both birth and death. The association with the former, though familiar enough, is the more mysterious, the London Globe says. All of us have heard in one form or other the exheard in one form or other the co-planation given by nurses to inquisi-tive children as to the appearance of a new brother or sister—"The doc e of new brother or sister or clergyman, for the parsley bed." tor, or cie. found him or It is possible that some may see a reference this widespread fict ion in the Ros folk story, "Filina grata," but the can be but little cloubt that an but there origin must be sou ght for in some of the eldest and n sost universal of beliefs, the namely, primitive casted to t be sympathetic onnection between the fertility of train forms of ple at life and the screase of the humr a race. those, which related to

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