N. Dak. ay. Finley n, over the th

14, cl en by him for th g by th daily, and nce, no little tings. The Tb neetin which of the of the tin t

in the Mark 10, 17-27, "The Rich Y Man." The subject was at troduced by Rev. Ovrebo o eta. A discussion of this su

followed, which showed that theme was of vital imports and one that could well be applied to professing Christians of toda All the ministers, nine in the ber, were present. To those may be interested in know the names of these visiting ber, we.

may be interested the names of these visiting gy-men we will give them as follows: Rev. Oyrebo, Aneta, Rev.
P. A. Thorson, Hannaford, Rev.
N. J. Vikingstad, Cooperstown.

D. Hagen, Warwick, Rev.

Henry, Rev.

N. J. Vikingstad, Cooperstown. Rev. P. P. Hagen, Warwick, Rev. M. O, Dybvik, McHenry, Rev. S. S. Wold, Pekin, Rev. E. C. Tollefson, Finley, Rev. H. Eliason, Aneta, and Rev. J. M. Jenson, pastor loci. Rev. O. Swenson of the Free church, residing a short distance from Binford, was also present and took active was also present and took active part in the meetings. Mr. Adel sten Berge, a traveling temper Mr. Adelpart in the stem Berge, a traveling temperance lecturer was likewise present. He was given a hearing, and the way he presented his subject convinced the audience that the drink-evil should fare hard at the hands of professing and Christian citizens.

Rev. Vikingstad presented his subject, treating of parochical

subject, treating of schools, which was considered at the and discussed at the meeting Rev. P. A. Thoreson preached meeting. pastoral sermon, which in substance had a bearing on the pastor as a professional man. Several outside visitors were resent. Among them were Mr. present.

A. Brekke of Finley; Mr. and Mrs. J. E. Johnson of Cooperstown, and others, whom the wr er now cannot hurridly recall. The meeting on a whole was a good one. It was good so far as attendance went; it was good as far as the spirit of the meeting

vent; because pastors and audi-ors seemed to be united in Ira-ernal love. The bond of kin-hip was evident, and well could ship was beautiful words of the Psalm

"Blessed be the tie that binds Our hearts in Christian love; The fellowship of kindred love Is like to that above. Yes, and when such such a feeling ve know positively ing has not been

is prevalent, that the mee that the meeting has n conducted in vain. The kind and generous The kind and generous women of the Binford congregation administered to the bodily wants, during the meeting. Both the pastors and visitors were accord-

pastors and visitors were accorded a treatment that speaks in the nighest tone offer the good, old "Norsk-dom." Here we can apply the old Norwegian adage, which in substance reads, "Hyor adage. ply