

Notice

A new mission society has been recently started in this vicinity and I think the cause and idea is a good one, and should meet with hearty sympathy and good will of the people of this neighborhood. It is however, clearly shown that this institution means business and have the right thing in view, as they show no partiality but take the big sinners as well as the small ones in rotation as they come. And to make its name and meaning known at once they give no warning, as it is customary in cases of like nature, before punishment. This mission society's work is to see that the Sabbath laws are not violated in the least, not even slander be tolerated on the Sabbath. ~~Threshing, cutting grain, plowing,~~ seeding, etc., is now on the black list and I am glad of it. The big criminal convict and leading Sabbath law violator in this vicinity, D. A. G. is already put on the calendar for the first trial. The charge is that he has cut grain on Sunday some time during the year 1913.

D. A. doesn't say much. He lets them do the talking. He is not so bad after all, he says he is willing to pay them for talking, although he has one bad feature. He pleads not guilty of that charge, and offers \$100 cash to the person that can prove that D. A. G. has cut grain on Sunday since 1850.—D. A. Goplin.