

RITTER-HORN

LOUIS JESSE RITTER AND MISS MABEL HORN WERE MARRIED AT HIGH NOON ON TUESDAY. A PRETTY HOME WEDDING.

A very pretty home wedding occurred at the home of Mr. and Mrs. E. F. Horn on Tuesday of this week when their eldest daughter, Mabel, was given in marriage to Louis Jesse Ritter of Dayton, Washington. Promptly at twelve o'clock, to the strains of the wedding march, the bridal party filed down the front stairs to the reception room and through the large archway to the elegant parlor, which was tastily decorated with carnations and ferns for the occasion. The party was led by the Rev. Merchant S. Riddle who was to perform the ceremony and he was followed by Sarah Horn who bore, on a beautiful china plate, the ring which was to be used in the joining together of the two hearts. The bridal couple followed, and with becoming grace and dignity, took their positions in the northwest corner of the parlor where the ceremony was to be performed. The ceremony which followed was short but impressive, the pastor apparently taking a practical view of married life and taking it for granted that their love for each other was sufficient to impel them to do the right without being bound together with promises that are easily made and just as easily forgotten.

At the conclusion of the ceremony the young couple received the hearty congratulations of those present and a little later congratulations were received by 'phone from numerous friends of the bride at Valley City and also from Jamestown where she has lived for the past three years and held the responsible position of bookkeeper for the Ben Orlady Dry Goods Company and was held in the highest esteem by her employer.

After the congratulations those present repaired to the dining room where a repast awaited them such as Mrs. Horn only knows how to prepare. The tables fairly groaned under their load of good things to eat and the guests partook with a relish that is seldom equaled.

The bride is the oldest daughter of Mr. and Mrs. E. F. Horn and came with her parents from Pennsylvania more than a score of years ago. Educated in the schools of this and other states, practical, refined and possessing abundantly those noble traits of character that have an uplifting and strengthening influence upon society and her associates, she has won the respect and admiration of all her acquaintances and is in a position to do a vast amount of good in the world. For this occasion she was beautifully gowned in white organdie trimmed with white lace and carried bride's roses, and bore that expression of true womanhood which makes her so much to be admired and places her in an enviable position in life.

The groom is a young man who was a resident of this county until a couple of years ago when he moved to Washington. He was formerly in the employ of Picard & Moss in the jewelry business at Jamestown and is now engaged in

that business for himself at Dayton. While the people of this community are but slightly acquainted with him, yet during the short time that he was here those who met him learned to like him and are very much pleased with his appearance. He is refined and gentlemanly, active and enterprising and one does not need to converse with him but a short time to be impressed with his honesty of purpose and his endeavor to get on in the world.

They were the recipients of many useful and handsome gifts which were much appreciated by the bride and groom.

They left on the west bound train the same evening for Spokane, Washington, where they will visit for a short time before going to their home at Dayton where they will go to house-keeping in their cosy home which the groom has prepared.

Several of her Jamestown friends attended the wedding and, much to their delight, the east and west bound trains met at Courtenay, thus affording them a good opportunity to give them a shower of rice as they boarded the train. Their baggage also came in for its share of the fun and was decorated with white ribbon and large placards calling the attention of the public to the fact that they were newly married.

CHURCH-KILLING RULES. □

BE SURE AND READ THIS, AND SEE IF YOU ARE ONE OF THE CHURCH-KILLERS.

1. Absent yourself from the services as often as possible; it takes a very dull and careless minister to stand up against empty pews.

2. Stay at home every windy day, or if it rains, or if cold or hot. Then study up all the excuses you can.

3. Never tell the preacher that you were helped by a sermon that he preached. Never let him know that you think that he is doing good. Never try to encourage him in any way.

4. Never attend the Sunday School, or if you take a class, manage to be there about three Sundays out of five, and late the other two.

5. Never attend a church service if you can possibly go any where else.

6. Do not speak to any one you see at church, no matter how often, unless you have been regularly introduced—nor then if you can avoid it.

7. If you are sick, do not send word to the minister, but let him find out the best way he can. Then when you get well get mad and refuse to attend church.

8. Always grumble because the sermon is a little long, or because the sermon hits you. Be charitable and give away all the minister says. Talk about how he hit the other fellow.

9. If times are a little hard, or you think the minister does some thing you think is not just right, cut down your subscription, or, withdraw it entirely.

10. Spend \$15 a year for tobacco, to chew up and spit out, smoke up and blow out, and \$10 for liquor to guzzle down, and don't give a red cent for home or foreign missions, and have a good deal to say about converting the heathen at home.

Few churches or preachers can long stand the faithful adherence to these rules.