

HYMENEAL.

On October 16, 1895, Rev. Frank R. Enslin and Miss Winifred Sperry were united in marriage at the home of Mr. and Mrs. Porter Kimball, Riverside township, Steele county, N. D. The day was all that could be desired for a day in autumn. Rev. O. P. Champlin, of Oberon, had, with his wife, driven more than a hundred miles to be present and perform the ceremony. Before 3 o'clock the guests were arriving and at 4:15 the hymeneal knot was tied. The bride, arrayed in a beautiful silk dress, was led to the altar amidst a large assemblage of friends. The presents were many and varied. Among which may be mentioned glassware, silver knives and forks, bed spreads, books, silver tea set, carving knife and fork, wicker work stand, etc.

The occasion was one long to be remembered. It was to the schoolhouse not far off, that the young preacher had driven regularly from Cooperstown week after week, storm or shine, winter before last to hold religious services, taking Miss Sperry as organist. It was here she had been an earnest worker in the Sunday school; it was here that Mr. and Mrs. Kimball were converted at whose home the wedding supper was given. The happy couple left the same evening for a wedding trip to Winnipeg, before settling down at their future home at Minto, N. D., taking with them the best wishes of a large circle of friends. May the blessing of God go with them making them fruitful in all good works.

When a Congregational minister drives one hundred and three miles to unite in marriage a Baptist preacher to a Methodist girl, it is not a bad omen. It is a step toward the union and brotherhood of all churches, a consummation devoutly to be wished.

May apples drop from trees of thought
That grow in the garden of love,
And grapes from vines of willing minds
That work for the Master above.

May blessings in store come more and
more

To those who merit our best wishes;
And skill for to play on the organ may
Not be spoiled by washing the dishes.

EYE WITNESS.