

**Professional Cards.**

**DR. C. L. BRIMI,**  
... Norsk Læge.  
Formerly House Physician,  
Norwegian Hospital,  
Chicago, Ill.  
**Surgeon N P R R**  
PHONE NO. 1.

ADDER UND ÖBERE KRANKHEITEN  
OOHN OCH FORON SJUKDOMER  
**DR. BEAUDOUX,**  
SPECIALIST  
**EYE, EAR NOSE and Throat**  
HOURS 9 TO 12 AND 2 TO 5  
2d Floor, Edwards Bldg.  
FARGO, N. D.

**DR. J. W. WELLS,**  
Physician and Surgeon  
Night calls answered from residence  
1 door east of State Bank,  
PHONE NO. 51  
OFFICE HOURS:  
10 to 12 a. m.; 2 to 4  
and 7 to 8 p. m.

**TONSORIAL PARLOR**  
**JOHN MORRIS, Prop.**  
If you want a clean shave and  
a first-class hair cut, give  
me a call.  
**BATH ROOM**  
.....In Connection.

**Silver Medal Contest.**

A large audience attended the medal contest at the opera house last Tuesday evening, several from Hannaford being present. The first number on the programme was a piano solo by Miss Stevens which was greeted by a hearty encore. Mrs. Crawford was the first speaker and her subject was "Paralle Parables." She acquitted herself very nicely. A. M. Baldwin followed with his piece, "Dat Boy Fritz," and his Dutch make-up and delivery was fine. A. M. brought down the house. W. C. Langdon followed with a baritone solo "Always," and was rewarded for the fine rendition of the same by an encore to which he responded with "Forgotten." Mr. Langdon is an easy singer and has a fine baritone voice. Miss Minnie Newberry was the third speaker, her subject being "The Women's Crusade," and she, as usual, acquitted herself very creditably. M. C. Spicer was fourth and rendered "The Rum Maniac" in a splendid manner. It required lots of acting out and he did it well. Miss Jessie Roberts favored the audience with a solo at this point, "None can forgive like a Mother," and received a very generous encore. Mrs. J. N. Brown was the fifth speaker and rendered "College Oil Cans," in a very pathetic manner. Ingolf Wold was the last speaker and his rendition of the "Soliloquy of an Honorary" was first-class. C. T. Whidden then followed with a solo "The Song that reached my heart" and it reached the audience for they would not let him go until he sang another song. He responded with "Home Sweet Home." The judges had arrived at an agreement at this point and Rev. V. H. Ruring stepped to the platform and presented the medal to Mr. Spicer. The crowd called the next states attorney to the platform who gracefully acknowledged the gift in a few well chosen remarks. The entertainment closed by singing the national hymn "America."

**Notice of Election.**

Notice is hereby give that on Tuesday the 4th day of November next at the several election precincts in the county of Griggs, an election will be

held for state, district and county officers, to-wit:

- Two Congressmen.
  - One Governor.
  - One Lieutenant Governor.
  - One Secretary of State.
  - One State Auditor.
  - One State Treasurer.
  - One Attorney General.
  - One Commissioner of Insurance.
  - One Commissioner of Agriculture and Labor.
  - One Commissioner of Public Instruction.
  - Three Commissioners of Railroads.
  - One Justice of the Supreme Court.
  - One State Senator to Represent the 16th District.
  - Three Members of the House of Representatives to represent the 16th district.
  - The county officers are—
  - One Sheriff.
  - One Auditor.
  - One Treasurer.
  - One Clerk of the District Court.
  - One Register of Deeds.
  - One States Attorney.
  - One County Judge.
  - One Surveyor.
  - One Coroner.
  - One Superintendent of Schools.
  - Four Justices of the Peace.
  - Four Constables.
  - One Assessor—second district.
  - One County Commissioner—1st district.
  - One County Commissioner—2d district.
  - One County Commissioner—5th district.
- Which election will be opened at eight o'clock in the morning and will continue open until 5 o'clock in the afternoon of that day.  
Dated this 1st day of October A. D. 1902.

P. A. MELGARD,  
County Auditor, Griggs Co.

**America's Famous Beauties.**

Look with horror on skin eruptions, blotches, sores, pimples. They don't have them, nor will any one, who uses Bucklen's Arnica Salve. It glorifies the face, Eczema or Salt Rheum vanish before it. It cures sore lips, chapped hands, chilblains. Infallible for piles. 25c at Bateman's drug store.

**Lumber and Fuel.**

**Gull River Co.**

**Crane & Johnson,**  
**LUMBER.**

ROBT. JONES, President. IVAR UDGAARD, Cashier. G. H. CONDY, Vic. Pres.  
**First National Bank of Cooperstown.**  
**CAPITAL \$25,000.**  
Loan money on approved collateral.  
Sell exchange on Minneapolis and New York.  
Buy Town, School and County Orders. Negotiate Farm Loans.  
**Steamship Tickets on Leading Lines**  
.....Safety Deposit Boxes for Rent.....  
The Country of this Bank Responsible to all.

Editor of A. O. U. W. Guide Editorially Endorses  
**MATT J. JOHNSON'S**  
A Harmless Cure. It Cures all kinds of Rheumatism. **6088** It Cures all kinds of Blood Crumbles and Chronic Constipation.  
SIXTY EIGHTY-EIGHT.)  
We guarantee 6088 to be free from all opiates, mercury, iron, cocaine, salicylates and all poisonous drugs.  
"The readers of the A. O. U. W. Guide, who may be afflicted with rheumatism, are hereby informed that we have used this remedy (6088) in our family for two years, that a single bottle cured rheumatism of the arm of six months standing, and rheumatism of the foot of a year's standing, after experimenting with several regular prescriptions, and receiving no relief."  
DAVID RAMALEY.  
**A FREE TRIAL** Use half a bottle and if not satisfactory return the bottle and your money will be refunded, if bought from our authorized agents.  
For Sale and Guaranteed Only By

For sale by S. ALMKLOV, Druggist.

**CONSTITUTIONAL AMENDMENTS.**

The following proposed amendments to the Constitution of North Dakota, having passed the Seventh Legislative Assembly, will be submitted to the Eighth Legislative Assembly for approval or rejection:

**Proposed Constitutional Amendment.**

That subdivision 8 of Section 215, of the Constitution of the State of North Dakota be amended so as to read as follows:  
Subdivision 8. A state hospital for the insane at the City of Jamestown, in the county of Stutsman. And the legislative assembly shall appropriate twenty thousand acres of the grant of lands made by the act of Congress aforesaid for "Other Educational and Charitable Institutions" to the benefit and for the endowment of said institution, and there shall be located at or near the City of Grafton, in the county of Walsh, an institution for the feeble minded, on the grounds purchased by the Secretary of the Interior for a penitentiary building.

**Proposed Constitutional Amendment.**

That Section 176 of the Constitution of the State of North Dakota be amended, by adding thereto and making part thereof, the following clause:  
The legislative assembly may further provide that grain grown within the state and held therein in elevators, warehouses and granaries may be taxed at fixed rate.

**Proposed Constitutional Amendment.**

Subdivision five, Section two hundred and fifteen (215), of Article nineteen (19), of the Constitution of the State of North Dakota, is amended so as to read as follows:  
Fifth. The school for the deaf and dumb of North Dakota, at the city of Devils Lake, in the county of Ramsey,

§ 1. Section 158 of the Constitution of the State of North Dakota is amended to read as follows:  
§ 158. No lands, other than those granted for the use and benefits of the common schools, shall be sold for less than appraised value, and in no case for less than \$5.00 per acre. The purchaser shall pay one-fifth of the price in cash, and the remaining four-fifths at the option of the purchaser, in not more than twenty years, with interest at the rate of not less than six per centum, payable annually in advance. All sales shall be held at the county seat of the county in which the land to be sold is situated, and shall be at public auction and to the highest bidder, after sixty days advertisement of the same, in a newspaper of general circulation in the vicinity of the lands to be sold, and at the seat of government. Such lands as shall not have been specifically subdivided shall be offered in tracts of one-quarter section, and those so subdivided in the smallest subdivisions. All lands designated for sale and not sold within two years after appraisal, shall be re-appraised before they are sold. No grant or patent for any such lands shall issue until payment is made for the same, provided that the lands contracted to be sold by the state shall be subject to taxation from the date of such contract. In case the taxes assessed against any of said lands for any year remains unpaid until the first Monday in October of the following year, then and thereupon the contract of sale for such lands shall become null and void provided, further, that Section 16 and 36, or any indemnity lands selected in lieu of losses therefor, appropriated for the common schools of the state shall not be sold for less than \$10 per acre.



THE MAGNUM

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Binford, N. Dak.

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Stock of Mens and Boys Clothing that must be closed out this fall at any old price. Give us a trial.

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The Corset You Want



Gents Furnishings, Large Stock, all kinds. Quilts, Blankets, Etc.

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