

# ITS A CINCH

That you get the BEST CANNED GOODS on the Market when you buy the

## "HOME BRAND"

And no "CON TALK" when we say you get more solid meat for your money.

One trial order will convince you that what we say is right, not only in CANNED GOODS but everything in

## GROCERIES.

Our Stock of Dry Goods, Clothing, Shoes, etc.,

Although not "Home Brand" is as good as can be had and we sell them at "Poor Goods Prices."

## THOMPSON BROTHERS

Cooperstown, North Dakota.

We now have a fine line of Base Ball Goods, Hammocks and Croquet Sets on hand.

Do not let the Gophers destroy your crops when you can buy Strychnine so cheap.

## H. H. BATEMAN.

Druggist.

Cooperstown. McHenry.

## Crane = Johnson Co.

(Incorporated.)

MAYNARD CRANE, President and Treasurer.

JOHN E. JOHNSON, Vice-President.

GEO. E. MAONNELL, Secretary.

FRED C. POTTER, Mgr. McHenry Yard.

## SELLS LUMBER AND FUEL

At the old stand of the old firm of

CRANE & JOHNSON, and TRUSTS old customers will stand by the new company and that new custom will swell the business for the benefit of the younger generation.

THE COURIER \$1.50 PER YR. AND ALL THE NEWS.

### Treasurers' Report.

For Mabel School District No. 10, County of Griggs State of North Dakota, for the year 1922-1923.

#### Receipts.

|   |         |
|---|---------|
| Cash on hand at beginning of school year, July 1, 1922  | 281.27  |
| Total amount received during the year from the appropriation of the state tuition fund  | 16.18   |
| Total amount received during the year from the appropriation of the county tuition fund   | 4.27    |
| Amount received during the year from taxes levied by the District School Board, including outstanding warrants not yet collected in the collection of taxes | 980.50  |
| Amount received during the year from other sources  | 14.00   |
| Total receipts for the year, including cash on hand July 1, 1922  | 1313.22 |

#### Expenditures.

|   |         |
|---|---------|
| Amount paid during the year for school houses, sites and furniture          | 98.46   |
| Amount paid during the year for teachers' wages                             | 143.50  |
| Amount paid during the year for salaries and expenses of school officers    | 83.50   |
| Amount paid during the year for incidental expenses                         | 140.01  |
| Total expenditures for the year   | 465.47  |
| Cash on hand June 30, 1923  | 847.75  |
| Grand Total, expenditures and cash on hand, to balance above total receipts | 1313.22 |

OTTO THORSTAD, Treasurer of Mabel School District No. 10. Approved this 15th day of July, A. D. 1923. By order of the District School Board: C. J. ENLANDER, President.

Attest: J. B. BYRINGER, District Clerk.

### Clerk's Statement of Indebtedness of District.

|   |       |
|---|-------|
| Whole amount of warrants outstanding June 30, 1923  | 22.00 |
| Total indebtedness of District June 30, 1923  | 22.00 |
| Approved this 15th day of July, A. D. 1923. By order of the District School Board: J. B. BYRINGER, Clerk. |       |

### Notice and Citation, Hearing of Final Account and Distribution.

STATE OF NORTH DAKOTA, County of Griggs.

In County Court, before Hon. W. H. Carleton, Judge.

In the matter of the estate of John Hughes deceased.

Wm. J. E. Hughes, Petitioner, vs. All persons interested in the estate of John Hughes, Respondent.

Notice and Citation, Hearing of Final Account and Distribution of Estate. The State of North Dakota to the above named Respondents:

You all persons interested in the estate of John Hughes are hereby notified that the final account of the executor of the last will of John Hughes, late of the town of Clearfield in the County of Griggs and State of North Dakota, deceased, has been rendered to this court, therein showing that the estate of said deceased is ready for final settlement and distribution, and petitioning that his account be allowed, the residue of said estate be distributed to the persons hereunto entitled, his administration closed and he be discharged; that Monday, the 5th day of October, A. D. 1923, at 10 o'clock in the forenoon of that day, at the Court room of this court, in the court house, in the Town of Cooperstown, County of Griggs and State of North Dakota, has been duly appointed by this court for the settlement thereof, at which time and place any person interested in said estate may appear and file his exceptions, in writing, to said account and petition and contest the same. And you, the above named respondents, and each of you, are hereby notified that you should then and there be and appear before this court and show cause if any you have, why said account should not be allowed, the residue of said estate distributed, the administration of said estate closed and said executor discharged.

By the court, WILL H. CARLETON, Judge of the county court. Dated the 28th day of August, A. D. 1923.

## GENUINE.. KEY WEST CIGARS

FROM FACTORY TO CONSUMER

We sell Cigars direct from the KEY WEST Factory to the consumer for Cash at Factory Prices. All charges prepaid.

Our La Fiorentina brand of Key West Cigars (retail everywhere from 10 to 15 cents each) are put up in boxes of 25 cigars for \$1.50; in boxes of 50 cigars for \$3.00; and in boxes of 100 for \$6.00, with the positive guarantee that if you are not satisfied your money will be returned. You take no risk.

Refer you to the Second National Bank of St. Paul, The St. Paul Dispatch, The First National Bank of Key West and Dun or Bradstreet's Agency.

## Cabot A. Yerxa & Co.

711 WHITE STREET, KEY WEST.

In Factory Building No. 22 TWO DAYS SMOKING of the World's Best for what you now pay for one.

### For Sale.

An A. No. 1 threshing outfit, comprised of a Garr Scott 25 horse engine never a better brought to Dakota, a 36 inch Avery separator, a Fosston wind stacker, a perfection weigher and self feeder. There is nothing better to go into a field of grain with. They just about run with no expense. Also a good big boarding car, a first class sleeping car, water tanks, pumps and hose pipes. All new and everything in good order. Will sell cheap and give long time. Will find you threshing to do in payment. Age and sickness sole reason for selling. Apply to JAMES A. DAY, Sec. 28-145-57, Riverside Twp., 7 miles west of Hope.

The land covered by new houses in greater London every year is 1,163 acres.

Suspicious. "The clippers have returned to ask for your blessing."

"Blessing, eh? How do they want it? In the form of an allowance or a cash deposit?"—Life.

To interest a man talk about himself; to interest a woman talk about somebody she wishes were talking to her instead of you.—New York Press.

### Notice to Creditors.

In the matter of the estate of John E. Johnson, deceased.

Notice is hereby given by the undersigned Minnie Johnson, administratrix of John E. Johnson, late of the Town of Cooperstown, in the County of Griggs and State of North Dakota, deceased, to the creditors of, and all persons having claims against said deceased, to exhibit them with the necessary vouchers, within six months after the first publication of this notice, to said administratrix at her residence, in the Town of Cooperstown, in said Griggs County.

Dated July 21st, A. D. 1921. MINNIE JOHNSON, Administratrix.

First publication on the 28th day of August, A. D. 1923.

### Notice to Creditors.

In the matter of the estate of F. L. Grove, deceased.

Notice is hereby given by the undersigned Morton Page, administrator of the estate of F. L. Grove, late of the city of Chicago, in the County of Cook and State of Illinois, deceased, to the creditors of, and all persons having claims against said deceased, to exhibit them with the necessary vouchers, within four months after the first publication of this notice, to said administrator at the office of Morton & Company, in the city of Fargo, Cass County, North Dakota.

Dated August, 2nd, A. D. 1923. MORTON PAGE, Administrator.

First publication on the 28th day of August, A. D. 1923.

### Notice of Mortgage Sale by Advertisement.

Notice is hereby given, that certain Mortgage, executed and delivered by Hans O. Voll and Mary Voll, his wife, Mortgagees, to C. S. Edwards, Mortgagee, dated the 19th day of February, A. D. nineteen hundred and two (1902) and filed for record in the office of the Register of Deeds of the County of Griggs and State of North Dakota, on the 27th day of March, A. D. 1922, and recorded in book "K" of Mortgages at page 119 will be fore-closed by sale of the premises in such Mortgage and hereinafter described, at the front door of the Court house in the City of Cooperstown, in the County of Griggs and State of North Dakota, at the hour of one (1) o'clock P. M., on the 19th day of September 1923, to satisfy the amount due upon said Mortgage on the day of sale.

The premises described in said Mortgage and which will be sold to satisfy the same, are those certain premises situated in the County of Griggs and State of North Dakota, and described as follows, to-wit:

The southwest quarter of section number twenty-six (26) Township number one hundred and forty-seven (147) north of range number fifty-eight (58) west containing one hundred sixty (160) acres, more or less, according to the U. S. Government survey thereof.

There will be due on such Mortgage at the date of sale the sum of \$121.33 in full. Dated at Mayville North Dakota, this 17th day of August 1923.

C. S. EDWARDS, Mortgagee.

F. W. AMES, Attorney for Mortgagee. Mayville, North Dakota.

"He'd No Leavin'."

"Now, 'tis O! do be askin' ye," said Clancy, "av yeh sees a dawg growlin' wid 'is mou' an' waggin' wid 'is tail, which lad wud ye believe in?"

"That's easy," replied Moriarty. "Blame, O! be leavin' th' front ind, Clancy."—Baltimore News.

### To Chicago By Daylight

If you have made the trip you probably want to make it again. If it is still before you, make a note that the Mississippi river scenery along the

### Chicago Milwaukee & St. Paul Railway.

is well worth the trip. You can leave Minneapolis at 7:50 a. m., or St. Paul at 8:30 a. m., and enjoy the most interesting day's ride in the central west, arriving in Chicago at 9:25 p. m. Three other excellent trains east every day.

W. B. DIXON, N. W. P. A.

355 Robert St., ST. PAUL.

### Professional Cards.

DR. F. H. BAILLY, DR. C. KACHEMACHNER, Graduate University of Buffalo, N. Y. Graduate University of Christiania Norway

### Practice Limited to diseases

Of the Eye, Ear, Nose and Throat.

Office Stern Block, over Foot & Porterfield's Drug Store.

FARGO, N. D.

### WILLARD L. BURNAP, B.S., M.D.

Physician and Surgeon.

Graduate of the University of Minnesota and Rush Medical College, Chicago. Full equipment for treating

Eye, Ear, Nose & Throat.

Office: State Bank Building, Phone 214. Residence: 2 blocks west of Baptist church, Phone 214B.

COOPERSTOWN, N. D.

### DR. C. L. BRIMI,

.... Norsk Lege.

Formerly House Physician, Norwegian Hospital, Chicago, Ill.

Surgeon N P R R

PHONE NO. 1.

## STATE NORMAL SCHOOL

MAYVILLE, NORTH DAKOTA

Maintained by the state for the Training of Teachers.

A Common School diploma admits the holder without examination to either a Four Year Latin Course, or a Four Year English Course.

A High School diploma admits the holder to a One Year Professional Course.

A Teacher's certificate admits the holder without examination. Tuition is free in all departments.

Graduates are guaranteed well-paying positions in the best schools of the state. Under-Graduates, after attending the school a year, readily secure well-paying positions in the rural schools.

The Department of Public Instruction accepts the standing of the school in line of an examination for a teacher's certificate.

Fall Term begins September 22nd, 1923. Catalogues sent free on application. Correspondence solicited. Address JOSEPH CARHART, M. A., President. MAYVILLE, N. D.

## Fall and Winter Goods IN GREAT VARIETY.

We are prepared with everything in the HARDWARE LINE. We carry the best makes of

## Heaters, Cooks and Ranges

for all kinds of fuel. The latest invention in washing machines

THE OCEAN WAVE, Strongest and lightest Running.

PETER E. NELSON.

COOPERSTOWN, NORTH DAKOTA.

| Cooperstown Branch               |                |               |  |
|----------------------------------|----------------|---------------|--|
| McHenry                          | Ar 1:25 p. m.  | De 2:15 p. m. |  |
| Lewis                            | De 12:30 p. m. | Ar 2:30 p. m. |  |
| Blairford                        | De 12:35 p. m. | Ar 2:35 p. m. |  |
| Jessie                           | De 12:40 p. m. | Ar 2:40 p. m. |  |
| Lovell                           | De 11:50 a. m. | Ar 2:50 p. m. |  |
| Cooperstown                      | Ar 11:50 a. m. | Ar 2:50 p. m. |  |
| Shepard                          | De 10:45 a. m. | Ar 3:00 p. m. |  |
| Hannaford                        | De 10:15 a. m. | Ar 3:10 p. m. |  |
| Daisy                            | De 9:45 a. m.  | Ar 3:15 p. m. |  |
| Rogers                           | De 9:15 a. m.  | Ar 3:20 p. m. |  |
| Barbara                          | De 8:30 a. m.  | Ar 3:30 p. m. |  |
| Sambors                          |                |               |  |
| EAST BOUND.                      |                |               |  |
| No. 1, Passenger                 | .....          | 8:30 p. m.    |  |
| No. 2, Passenger                 | .....          | 9:30 p. m.    |  |
| WEST BOUND.                      |                |               |  |
| No. 1, Passenger                 | .....          | 8:15 a. m.    |  |
| No. 2, Passenger                 | .....          | 7:30 a. m.    |  |
| First Class Tourist Sleeping Car |                |               |  |

## DAKOTA BUSINESS COLLEGE

A large, well-established, strictly business school. Pupils enter any time. Personal instruction.

Full course in Bookkeeping, Typewriting and Commercial Law.

Points for Graduates. Large new catalogues. Address A. G. WATSON, Adm. Mr. FERGUSON, B. D.

## The First National Bank of Cooperstown.

Capital \$50,000. Surplus & Profit \$5,500.

Banking in all its branches.

Farm Loans promptly taken care of.

DIRECTORS: H. P. HAMMER, R. C. COOPER, R. JONES, G. H. CONDY, PETER E. NELSON.

OFFICERS: ROBT. JONES, Pres. G. H. CONDY, Vice-Pres. IVER UGARD, Cashier. N. A. PATTERSON, Asst. C.

## STATE BANK OF COOPERSTOWN,

CAPITAL \$25,000.00 SURPLUS \$2,500.00

GENERAL BANKING AND FARM LOANS.

DIRECTORS: C. J. Lucken, Andrew H. Berg, David Bartlett, John Syverson, Chas. Burseth.

OFFICERS: John Syverson, Pres. Chas. Burseth, V. " A. Garborg, Cashier. H. St. John, Asst. "

We Solicit Your Business.