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Notice and Citation, Hearing of Final Account and Distribution.

STATE OF NORTH DAKOTA,
County of Griggs.
In County Court, before Hon. Will H. Carleton.

In the matter of the estate of Harmon W. Higby, deceased.
John Tracy, administrator
vs.
Frances M. Power and William H. Higby, Respondents.

The State of North Dakota to the above named respondents:
You, the said respondents and all other persons interested in the above entitled estate are hereby notified that the final account of the administration of the estate of Harmon W. Higby, late of the town of Utica, in the county of LaSalle, and State of Illinois, deceased, has been rendered to this court, therein showing that the estate of said deceased is ready for final settlement and distribution, and petitioning that his account be allowed, the residue of said estate be distributed to the persons thereto entitled, his administration closed and he be discharged; that Monday, the 15th day of September A. D. 1904 at 10 o'clock in the forenoon of that day, at the court rooms of this court, in the court house, in the City of Cooperstown, County of Griggs and State of North Dakota, has been duly appointed by this court for the settlement thereof, at which time and place any person interested in said estate may appear and file his exceptions, in writing, to said account and petition and contest the same.

And you, the above named Respondents and each of you, are hereby cited and required then and there to be and appear before this court, and show cause, if any you have, why said account shall not be allowed, the residue of said estate distributed, the administration of said estate closed and said administration discharged.

Dated the 6th day of August A. D. 1904.
By the Court,
WILL H. CARLETON,
Judge of the County Court.

WINTERER & WINTERER,
Attys. for Administrator,
Valley City, N. D. 8-11-04

Notice and Citation, Hearing of Final Account and Distribution.

STATE OF NORTH DAKOTA,
County of Griggs.
In County Court, before Hon. Will H. Carleton, Judge.

In the matter of the estate of Harris H. Crosby, deceased.
Luman B. Crosby,
vs.
Jance P. Crosby, Mary T. Whidden, Leonette E. Wallace, Edward H. Crosby, Henry S. Crosby, Frank R. Crosby, Norman L. Crosby, May C. Rogers, Riverside Cemetery Co. and Hebron Baptist Church, Respondents.

The State of North Dakota to the above named Respondents:
You, the said Respondents are hereby notified that the final account of the Executor of the Last Will of Harris H. Crosby, late of the city of Hebron in the County of Yorkmouth and Province of Nova Scotia, deceased, has been rendered to this Court, therein showing that the estate of said deceased is ready for final settlement and distribution, and petitioning that his account be allowed, the residue of said estate be distributed to the persons thereto entitled, his administration closed and he be discharged; that Monday, the 15th day of September A. D. 1904, at 10 o'clock in the forenoon of that day, at the court rooms of this court in the Court House, in the City of Cooperstown, County of Griggs and State of North Dakota, has been duly appointed by this court for the settlement thereof, at which time and place any person interested in said estate may appear and file his exceptions, in writing, to said account and petition and contest the same.

And you, the above named Respondents and each of you, are hereby cited and required then and there to be and appear before this Court and show cause, if any you have, why said account shall not be allowed, the residue of said estate distributed, the administration of said estate closed and said executor discharged.

Dated the 6th day of August A. D. 1904.
By the Court,
WILL H. CARLETON,
Judge of the County Court.

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Chamber of Commerce, MINNEAPOLIS.
Board of Trade, DULUTH.

THE MAN IN THE MOON.

Some Curious and Varied Beliefs as to His Identity.

According to Pratorius, the man in the moon is the patriarch Isaac, carrying the bundle of sticks which were to be lighted to sacrifice his own body on the mountain top. Dante believes him to be Cain, carrying a bundle of thorns, the meanness offering his lands afforded, as a present to God. In Iceland the people claim that they can see the face of Adam in the moon and that of Eve in the sun. Among the Frieburgers there is a superstition which says that the marks and spots on the moon's face are the outlines of the traitor Judas Iscariot, holding his hand over his face while sneezing just prior to hanging himself. This last belief accords with the old Frankish legend which says that there was no spot on Luna's bright face until after the time of the crucifixion of Christ. Still another story tells us that in the time of the creation God threw an offending angel against the face of the moon, while another is to the effect that the moon witnessed the creation of Adam and Eve and took an impress of their features on his surface, intending to people his own land with similar beings. When he essayed to imitate God's works, he made nothing but a slimy serpent, which since that day has continued to fold and unfold its mighty coils in full view of the descendants of the God created beings.

THE TOMB OF CAIN.

It is Said to Be Not Far From the City of Damascus.

The early traditions concerning the city of Damascus are curious and interesting, even though untrustworthy and contradictory. By some of the ancient writers it was maintained that the city stands on or near the site of the garden of Eden, and just opposite there is a beautiful meadow of red earth from which, it is said, God took the material from which he created Adam. This field is called Ager Damascenus, and near its center there formerly stood a pillar which was said to mark the precise spot where our first parent was created. A few miles out there is an eminence called the Mountain of Abel, supposed by some to be the place where the first two brothers offered their sacrifices, also the spot where the first murder was committed. The most interesting spot pointed out, however, is about three leagues from the city, where an old ruin is shown which all the orient believes to be the tomb of Cain. The traditions respecting this famous spot are known to antedate the Christian era by several hundred years. Up to the time of Vespasian the interior of the tomb is said to have been lighted and warmed by one of the "ever burning" lamps so commonly used by the ancients.

THE FERRONNIERE.

An Ornament That Probably Dates Back to Remote Antiquity.

A ferronniere was a band or chain round the head, holding a jewel in the center of the forehead. The last instance of its being in fashionable use was furnished by America early in the nineteenth century. Mrs. Earle, the historian of transatlantic costume, vouches for this curious survival. This ornament is known to have been popular in Europe in the sixteenth century, and in the east it could probably be traced back to remote antiquity. Biblical students know that the Jews, following a custom of the ancient Egyptians, often adopted this method of wearing their phylacteries, or frontlets, between their eyes. The modern application of the name is, according to Mrs. Earle, obscure, but there does not appear to be much doubt about the matter. One of the pictures of Leonardo da Vinci goes by the name of "La Belle Ferronniere." It would seem to be a portrait of Lucrezia Crivelli, a favorite of Lodovico Sforza, and, as the lady is depicted wearing one of these ornaments, it is clear that the name owes its revival to this picture.—London Standard.

An Odd Swimming Contest.

Sir John Pakington, a courtier of Queen Elizabeth, was a reckless layer of wagers. He once bet £3,000 that he would swim the Thames from the bridge at Westminster to the bridge at Greenwich faster than three relays of young noblemen. Sir John won this bet. The relays of noblemen, though they swam hard, were badly beaten. The queen was present at the race, and to the losers she gave, by way of a consolation prize, a butt of sack.

Character Analysis.

"He is a great deal of an optimist," said one bright girl.
"Yes," answered the other, "and an egotist as well."
"Can one be both?"
"Certainly. He is cheerful because he firmly believes that the world cannot go wrong so long as he lives in it and looks out for it."—Washington Star.

A Venus.

Sister—You have told me her name, yet I know no more than I did before. Is she beautiful? Brother—Beautiful? Why, she could make even the present fashions look artistic.—New York Weekly.

Know by the Question.

"Doctor," said the patient, entering the office with a most ingenuous expression, "how does a man feel that has indigestion?" Doctor—You haven't got it!—New York Press.

Always.

Hewitt—What is the best business to which a young man can give his attention? Jewett—His own.—Harper's Bazar.

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