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or large-the value will be remarkable.

Just a few items taken at random:





The distance one lives from the bank is no longer a consideration, for we are daily increasing our patrons, who use the mails almost exclusively. In fact, as nearly as possible, we bring the bank to your very doors.

Business received through the mail has just as careful and painstaking attention as though brought to us in person and is acknowledged by return mail.

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THE FIRST NA-TIONAL BANK of COOPERSTOWN.

SHIP YOUR SRAIN, We are the only firm in this city dealing exclusively with the farmer. All Millers know that our care which save of one grade and, not elevator mired, which save of one grade as amples for grades, etc. COOPER CONTRISSION CO., Misseapelis, Mins.

| N. C. YOUNG.<br>EDWARD ENGERUD.<br>Governor-   | State Treasurer-<br>HALVOR JOHNSON<br>Superintendent of Public Instruction<br>KATHERYN VKING<br>Commissioner of Insurance<br>C E PAYNE<br>Attorney General   | sale are: One-fifth of the purchase price to<br>be paid at the time of sale; one-fifth in five<br>years; one-fifth in ten years; one-fifth in  |  |
|--|--|--|--|
| E. Y. SARLES.<br>Lieutenant-Governor-<br>DAVID BARTLETT,   | Commissioner of Insurance<br>C E PAYNE   | sale are: One-fifth of the purchase price to<br>be paid at the time of sale; one-fifth in five<br>years; one-fifth in ten years; one-fifth in<br>fifteen years; and one-fifth in twenty years,<br>with interest at the rate of six per cent per<br>annum, payable annually in advance.<br>Upon approval of sale by Board of Univer-<br>sity and School Lands, the purchaser shall<br>pay interest from the date of sale to January<br>1, 1906, on the deferred payments at the rate<br>of six per cent per annum.<br>The Board of University and School Lands<br>reserves the right to reject any or all blds.   |  |
| Secretary of State—<br>E. F. Porter,<br>Auditor—   | Attorney General<br>ARTHUR LESUEUR<br>Commissioner of Agriculture and Labor<br>N H BJORNSTEAD<br>Commissioners of Railroads<br>T R C CROWELL<br>PETER KLOEPPEL<br>A F UACENDORE  | Upon approval of sale by Board of Univer-<br>sity and School Lands, the purchaser shall<br>pay interest from the date of sale to January   |  |
| H. L. HOLMES.<br>Treasurer-<br>A. PETERSON.  | Commissioners of Railroads-<br>T R C CROWELL   | I. 1906, on the deferred payments at the rate<br>of six per cent per annum.  | arlanda of Anal Dry Wood to Durn   |
| Superintendent of Public Instruction-<br>W. L. STOCKWELL,<br>Commissioner of Insurance-  | A F HAGENDORF  |  | 🕾 CHEINING OF CARE FILLEV WOAR TO KIEL   |
| E. C. COOPER<br>Attorney General-<br>C. N. FRICH   | PROHIBITION,   | Description Section Section  |  |
| W.C. GILBREATH   | INDIVIDUAL NOMINATION  | Description ection Acres Company Compa |  |
| Commissioners of Railroad-<br>C. S. DEISEM<br>JOHN CHRISTIANSON,   | Presidential Electors<br>I N CARLTON<br>D H STOW   | nws  |  |
| Members House of Representatives 16th Dis-   | A J PIERCE<br>O M VARNSON  | nw x         36         144         58         160         10         00           ne x         36         144         59         160         16         00           nw x         36         144         61         160         16         00           nw x         36         144         61         160         16         00           w x         36         144         61         160         16         00           w x         36         144         61         160         16         00           w x         16         145         58         80         10         00   |  |
| trict<br>NEILS HEMMINGSEN<br>JOHN S. PALFREY,  | Representatives in Congress<br>N A COLBY<br>B H TIBBITTS   | $\begin{array}{cccccccccccccccccccccccccccccccccccc$   | SI0.00<br>PER TON Blitzen! Combine Rates.<br>N. B. We buy this                 |
| G. H. STAVENS,<br>Judge of District Court Fifth Judicial Dis-  | Governor   | nw %   | PER TON JOLICZEN! N. B. We buy this  |
| EDWARD T. BURKE,<br>For Sheriff-<br>JOHN L. HOUGHTON.  | Lieutenant-Governor<br>E A TAYLOR<br>Secretary of State<br>O J SIVERSON<br>State Auditor<br>JOHN DYNES<br>Stote The number   | nex  | (no over weight) stock of Minnesota  |
| s. FRISWOLD.   | State Auditor-<br>JOHN DYNES   | sw ½   | we've got to live Think and Farmers and cannot guarantee full cords.           |
| County Auditor-<br>ROBERT M. COWEN   | F L BERVIG   | $\begin{array}{cccccccccccccccccccccccccccccccccccc$   | Jinnaer!   |
| Register of Deeds-<br>O. M. WESTLEY<br>Clerk District Court-<br>U. D. PURINTON.  | Commissioners of Railroads –<br>R C BUTTS<br>A E TBAPP<br>F B KIFF   | w ½ of sw ½ 36 145 59 80 10 00<br>se¼ of sw ½ 36 145 59 40 10 00<br>ne½  |  |
| States Attorney—<br>FRANK GLADSTONE  |  | nw.4         36         145         60         160         17         00           se.4  | Umhar)    Sore!  (tarm   |
| DR M D WESTLEY   | POPULIST.<br>INDIVIDUAL NOMIMATIONS  | sw4  |  |
| County Judge-<br>W. H. CARLETON.<br>For Public Administrator.  | Presidential Electors-   | $\begin{array}{cccccccccccccccccccccccccccccccccccc$   |  |
| Supt. of Schools—<br>CLARA FEIRING   | Presidential Electors<br>MARTIN S BLAIR<br>JOHN O BLICHFELDT<br>GEORGE HYSLOP  | ne k         16         146         60         160         10         00           nw k         16         146         60         160         10         00           sw k         16         146         60         160         10         00           sw k         16         146         60         160         10         00           sw k         16         146         60         160         10         00           ne k         36         146         60         160         10         0   |  |
| For Fubilit Administrator,<br>E. W. EV ERSON.<br>Supt. of Schools-<br>CLARA FEIRING<br>Co. Commissioner 3d District-<br>T. A. HUSO<br>Co. Commissioner 4th District-<br>WM. HADLOCK. | JOHN AUGUS BAUTHUNE  |  | Val Val    Orime!    anch  |
|  | PROPOSED AMENDMENT TO CONSTI-<br>TUTION.<br>Be it resolved by the house of representa-   | $\begin{array}{cccccccccccccccccccccccccccccccccccc$   | Yes! Yes!  |
| OTTO PRITZ,<br>E. M. AYREA.<br>W. S. HYDE.<br>MARTIN THOMPSON,   | Be it resolved by the house of representa-<br>tives of the State of North Dakota, the<br>Senate Concurring:<br>That the following amendment to the con-  | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$  | YEP-all kinds-   |
| MARTIN THOMPSON,<br>Corstables—<br>FRED G LEWIS  | stitution of the State of North Dakota,<br>adopted by the seventh legislative assembly   | sw4 16 147 61 100 10 0)<br>ne4 36 148 58 160 10 00   | Same old price?why of course. Have- But we must UUUII.                         |
| FRED G. LEWIS.<br>H. A. SUNDINE.<br>ADOLPH KJELSON.  | of the state of North Jakota, and by it re-<br>ferred to the eighth legislative assembly of<br>said state for approval, or rejection, is here-   | nw ¼         36         148         58         160         10         0)           se ¼  | n't you all got rich buying of us? Are add about 10 per cent to prices you can |
| JOHN MULROY,   | tives of the State of North Dakota, the<br>Senate Concurring:<br>That the following amendment to the con-<br>stitution of the State of North Dakota,<br>adopted by the seventh legislative assembly<br>of the state of North Dakota, and by it re-<br>ferred to the eighth legislative assembly of<br>said state for approval, or rejection, is here-<br>by agreed to, and such amendment shall be<br>subn itted to the qualified electors, to the<br>state for approval or rejection, in accord-<br>ance with the provisions of section 202 of the<br>constitution of the state of North Dakota.<br>That section 176 of the constitution of the | $ne_4$   | there any better fixed people in the and-there's a long cold winter ahead      |
| DEMOCRATIC.  | ance with the provisions of section 202 of the<br>constitution of the state of North Dakota.   | sw x   | world than Griggs County Farmers? Think of OUR Children                        |
| Presidential Electors<br>JOSEPH B BOYD<br>JOHN BRUEGGER  | That section 176 of the constitution of the<br>state of North Dakota be amended. by add-<br>ing thereto and making part thereof, the fol-  | n% of sex 2 147 59 80 10 00<br>nex of swx 2 147 59 40 10 00<br>swx of nex 8 148 60 40 10 00  |  |
| OTTO GRETHEN<br>R. B. BLAKEMORE  | lowing clause:   | sw14 20 148 60 160 10 00   |  |
| Representatives in Congress—<br>N. P. RASMUSSEN<br>A. G. BURR  | The legislative assembly may further pro-<br>vide that grain grown within the state and<br>held therein in elevators, warehouses and<br>granaries may be taxed at a fixed rate.  | sw x   |  |
| Governor-<br>M. F. HEGGE<br>Lieutenant-Governor-   | PROPOSED AMENDMENT TO CONSTI-<br>TUTION.   | September A, D. 1904.<br>D. J. LAXDAL,<br>10-6-39<br>Land Commissioner   |  |
| Lieutenant-Governor-<br>G. S. CRYNE<br>Secretary of State-<br>J. O'KEEFE   | Be it Resolved by the Senate, the House of<br>Representatives Concurring:  |  | **************************************   |
|  |  | Notice of Final Proof. Land office at<br>Fargo. N. Dak., Sept. 19, 1904.<br>Notice is hereby given that the following<br>named settler has filed notice of her intention   |  |
| State Treasurer—<br>R. B. COX<br>Superintendent of Public Instruction—   | That the following amendment to the con-<br>stitution of the state of North Dakota, adopt-<br>ed by the seventh legislative assembly of the<br>state of North Dakota, and by it referred to<br>the eight legislative assembly for approval<br>or rejection is hereby agreed to. Such amend-<br>ment shall be submitted to the qualified elec-<br>ters of the rest general alection of the state  | Notice is hereby given that the following<br>named settler has filed notice of her intention<br>to make final commutation proof in support   |  |
| C. C. SCHMIDT<br>Commissioner of Insurance-<br>D. M. HOLMES  | or rejection is hereby agreed to. Such a mend-<br>ment shall be submitted to the qualified elec-<br>tors at the next general election of the state   | to make final commutation proof in support<br>of her claim, and that said proof will be<br>made before Oscar D. Purinton, Clerk of<br>the District Court at Cooperstown, Griggs  | COANE IOUNCONCO  |
| Attorney General-<br>SIVER SERUMGARD   | for approval or rejection in accordance with<br>the provisions of section 202 of the constitu-<br>tion of the state of North Dakota.<br>That subdivision 8, of section 215 of the con-   | Co. N. D., at his office on Friday, October 28,<br>1904, viz:  | CRANE-JOHNSONCO.   |
| Commissioner of Agriculture and Labor-<br>ROBERT SOH ULZ<br>Commissioners of Railroads-  | That subdivision 8, of section 215 of the con-<br>stitution of the state of North Dakota, be<br>amended so as to read as follows:  | Section 31 in Ten 147 n of Range 59 W  |  |
| F. MARTINEAU<br>AXELJOHNSON<br>JOSEPH B. BLOUIN  | AMENDMENT  | has continuous posidones unon und militant   | Cooperstown. Hannaford, McHenry.   |
| Judge of District Court Fifth Judicial Dis-<br>trict-  | the city at Jamestown, in the county of<br>Stutsman. And the legislative assembly  | ion of said land, viz:<br>Charles F. Arndt, Charles Retzlaff, Carl<br>Law, of Jessie P. O., Griggs county, N. D.,<br>James H. Sinclair, Cooperstown, N. D.   | C. T   |
| s, L. GLASPELL<br>Sheriff<br>J, C. FLYNN   | shall appropriate twenty thousand acres of<br>the grant of lands made by the act of con-<br>gress aforesaid for "other educational and   | James H. Sinclair, Cooperstown, N. D.<br>C. C. SCHUYLER,<br>Wm. Glass, Agt. 9-22-37 Register,  |  |
|  |  |  |  |