# QUEER SECT WATCHING FOR MILLENNIUM'S DAWN

"Israelites," Under the Leadership of Benjamin and Mary, Gathering at Benton Harbor, Mich., to Welcome Christ.

## RETURN FROM HEAVEN EXPECTED ANY DAY in all who are preparing to greet the trines. For a number of years he was no preachers. It will be the duty of the Redeemer on His second advent upon in Ohio. He came here two years ago latter to go through all the world and to

The Year of 1916 Fixed as the Time When Christ, Aided by "Israelites," Will Begin His Thousand Years' Reign Over the Earth-Other Peculiar Tenets of Their Faith Are Celibacy, Vegetarianism and Unshaven Locks and Beard.

millennial age

Benjamin and Mary, the long-haired prophet and prophetess of these Israelites as they call themselves, for they claim to have discovered themselves as one of the lost ten tribes, can quote you fy their ideas, for the many peculiarities of their faith are taken from the Bible.

for he bases all his strange claims upon the teachings of the Sacred Book. So does Mrs. Eddy use or misuse it, finding. as she believes, teachings which have given the world Christian Science. So have scores and hundreds of other people in this day and in days gone by used

ity for any faith or practice which distorted or diseased human mind or heart could want. And it is also true that no

Bible, but our purpose is to tell the story of the colony of the House of David, formerly known as the "Flying Rollers," or the "Holy Rollers," as clearly and find their seeming justification in the of the elect. Bible. Certain truths are taken from their proper setting, and into others their own interpretations are read, so that we prepare the world for Christ's second abnegation and vigil at Benton Harbor find a strange jumble, a confused mass of truth and error, and, as we have already said, a half truth is always a dan-

Millennium Coming. The "Israelites" believe that the end | ment to all the world."

Benton Harbor, Mich.—A half truth is saw it. She read it. It was in the in 1916, it will be found that it would not blue and clear. His manner is gentle The Holy Ghost will descend upon the always dangerous. A strange mixture vernacular of "old merrie England" and of truth and error has brought a large she succeeded in copying it into terse company of people together in this city and vigorous English. She was the first in preparation for the second coming "messenger" of a new faith. After her of Christ, and the inauguration of the came three other messengers. Then came John Wroe, who was the fourth messenger, and next came the somewhat lennium. under the glorious rule of famous James J. Jezreel. Benjamin, therefore, is clearly the seventh in descent. But he alone of the seven messengers is to have the crowning glory of the Scripture which would seem to justi- an immortal body, for Benjamin is the will cause the blood in our bodies to be last of the "messengers" and it has been determined that he "shall see the millen-So does Dowie use the Word of God, nial age and Christ, its only ruler," and that after 1,000 years on earth he shall can the body be saved. It was the way ascend into Heaven with the entire host in which were saved the bodies of Enoch, of the 144,000 to be numbered among the

It is the teaching of Benjamin that with the exception of Christ, Elias, Enoch and a few more of the celebrated God's Word to bolster up their peculiar | Scriptural personages, the 144,000 constituting the elect, with Benjamin him-It has been said that it is possible to self at their head, shall be the only hugo to the Bible and find seeming author- man beings whose physical bodies will ever be found in Heaven. The "souls 144,000 that shall constitute the elect. and spirits" of all the other inhabitants | These, because they have faithfully of earth, from the beginning to the end matter how absurd or pernicious a doc- of time, may ascend into Heaven, but trine one may advance, there are always their bodies will stay forever in their people to be found who will accept and graves or somewhere in the universe, or in chaos, as physical, material sub-But we did not start out to deliver a stance. When the Bible extends the lecture on the use and misuse of the promise of a resurrection of the body at doomsday it is not the real body but the like and perfect bodies, they shall sit "spirit" which will rise, the israelites say, from the graves of mother earth. "The spirit, not the body, is what is fairly and fully as possible, believing sleeping in the grave," they say, "and that the story will prove interesting as only the spirit will resurrect, as the well as instructive. But we wanted to body has returned to dust its elements emphasize the fact that the doctrines and must so remain," excepting "the one which the "Israelties" believe and teach hundred and forty and four thousand"

> Mission of the Sect. coming and to keep a holy vigil until the She said: reappearance of the Redeemer upon earth once more. They assert that "the second coming is due now and may be after the millennium is inaugurated. expected to be made manifest at any mo-

of the present age will come in 1916, and This is more decidedly startling than



EDGAR PEKSSART

sand years' reign with Christ. and because of their peculiar fitness and them at the Benion Harbor mecca.

The strictest celibacy marks the life of the colony, and this they hold is one appears to have been a sad mistake. It of the ways that they will prepare themselves in flesh and spirit for Christ's coming.

The special claims which they make for theriselves are that they are the long lost tribe of Israel and that they are the 144,000 spoken of by Daniel, the prophet, who shall share with Christ in the rule over the world during the millennial period.

Benjamin and Mary are held as sev f nenth-class messengers, and by messenspoken of in the Bible-that is to say the inhabitants of this world. And this of all the earth. is how they figure it out:

The Seventh Angels.

lish woman saw it again. She not only His Divine leadership on earth.

that then will be ir:augurated the thou- anything that the "Israelites," the whilom "Flying Rollers," had an-They are looking for the return of nounced at any time before. It was un-Christ to earth again at any time now, derstood in Benton Harbor that the "second coming," an event which is to prepreparedness he will present himself to cede the beginning of the millennium, was just 13 years away—that it had been scheduled to arrive in 1916. But this is the "end of the world." or, more accurately speaking, the end of the "present order of things," that is timed to arrive in 1916. The change from the present order to the holy reign of Christ during the millennium may require some time for inauguration, say Benjamin and Mary.

They are emphatic in declaring that the "end of the present order" will take place in 1916; that in that year the Christ will have successfully launched gers they mean the type of messengers | the millennium, and that thereafter He will reign and govern for 1,000 years as angels, the messengers sent by God to the acknowledged sovereign and ruler

They assert that the presence of the person of Christ may not at first be Benjamin and Mary are the seventh | recognized by any but the few, and that from Johanna Southcott, the English | He may be some years on earth before woman who founded the strange sect | He will make manifest His identity more than a century ago. She was said with the stupendous miracles foretold to have succeeded in interpreting the in the Scriptural Book of the Revela-"Flying Roll," spoken of in the book tions. Here is where the Israelites have of Revelation, or the apocalypse of St. | the advantage of the rest of us-they ex-John. Of course, before interpreting she pect that Christ will make Himself had to find it, as St. John merely saw it known to them first, as they say that He in one of his visions and he failed or will know they have thoroughly fitted neglected to translate it. But the Eng- themselves to receive Him and accept

Strict Celibates.

race suicide the American president condemns. The teaching as well as the of them have strong intellectual faces. practice is this: When a person discovers that he or she is one of the number chosen to await the second coming of 1916 or soon before that time—that perharm done. All that is required of them House of Israel. is that they become celibates when they

true celibates thereafter to the end. ent order, which event is to take place present inhabitants of the world had race suicide or not, provided the race suicide had been accomplished by the lawful abstinence known as 'celibacy.' For with the inauguration of the mil-Christ there will be a transformation of the human body that will render it immortal. By the exercise of His Divine power at His second coming the Christ come transformed into spirit. This replacing of the blood with spirit will render the body immortal. Only in this way Elias and Esdras, who, without suffering the ordeal of death, ascended gloriously

"It is our belief that when Christ inaugurates in 1916 His glorious reign of the millennium He will find here on earth, but especially in Benton Harbor's House of David, the Israelite remnant described in the book of David as the awaited His second coming, will escape death. Their bodies will become immor tal and they shall rule jointly with the Redeemer until the millennium ends with the destruction of the earth. Then they shall ascend with Christ into Heaven, where, because of their Christnearest to the Heavenly throne and be 'greater than the angels,' even as in the Scriptures Christ Himself is said to be greater than all the host of angels and seraphs and cherubim."

There were addenda by another of the Israelites, a matronly lady known as 'Mary II." She was formerly Mrs. Mary MacDermott, of Los Angeles. But she left a comfortable home and a happy It is the mission of the "Israelites" to family to take up the Israelite's life of

"We will not depopulate the earth with race suicide practices like celibacy to say, the elect, or the people engaged in this movement of ours-will then populate the earth with immortal beings. We believe that our celibacy saves possible children from possible suffering. What's the use of having children now if the world, as at present constituted, s to come to an end in 1916?"

Preaching in Many States. Disciples of Benjamin and Mary are w preaching their cult in many states southwest. The disciples travel in 'prairie schooners' overland and preach

devil is supposed to be well intrenched. it is the mecca to which the "remnant." in these days, that is, according to the statement of Benjamin and Mary.

A company of 86 Australians recently arrived, after a long two months' pilgrimage by way of the Suez canal and England. They claim to be one of the Roller," or "Flying Roller," as they are variously known, for 54 years.

"I went to Australia with nothing but my grip in my hand 60 years ago," he said. "and have seen the movement messenger, John Wroe. As soon as Mary and Benjamin came to us we recognized they were possessed of divine the apostle. power and we left all to follow them." The Colony.

The colony buildings comprise a a bakery, the kitchen, where the vegefish is barred from the colony with as or other scourge.

But what they lack in meats they make up in vegetables, and on the day that the Australian pilgrims arrived they had a 16-course dinner for their delectation, all provided without recourse to meats, or meat gravies or souns. And there were cakes and pies and cookies and doughnuts galore. The cooking in the kitchen is all done by

There is a printing department in the

The People. It is striking, to say the least. No razor or shears are allowed to touch face | Heaven. or head, and both men and women alike wear their hair hanging loose down

Benjamin. Benjamin, the prophet, is a man of be given the remainder of the earth. about 46 years of age. He was born in The new city-destined, they say, to The Most Devoted Lovers Exhaust he has been a wanderer. He has visited erned by the son of man; or, in other son is expected forthwith to adopt the nearly every state in the union in his words, by Benjamin. He is to be the that noble purity of mind and body that religion about 14 years ago and since pillars to assist him. Besides these in all who are preparing to greet the trines. For a number of years he was 70 preachers. It will be the duty of the this earth. If the persons who accept with his wife, Mary, who was also born tell the people what is to come. It was this call to the holy life have been mar- in Kentucky, and she shares with her announced that they would not be sent

join our movement and that they remain | slenderly built and has an extremely | be able to perform miracles and convert fine face. His hair is of light reddish the people rapidly. They are out now "It is easy to see how different is this brown and hangs down on his shoulders over all the land, but it has not been from the race suicide condemned by in long silken curls. His beard is silken heralded abroad that they have peryour great president. In the first place, and curly and his features are aquiline formed any miracles. we hold that after the end of the pres- and well formed. His complexion is clear, pink and white, and his eyes are when there will be a second pentecost. have made much difference whether the and well bred. His hands are white. people as upon Christ at the River Jor-Every movement is as of a man at peace | dan, and, instead of blood in their veins,

extremely plain, and queer little poke out upon the earth in a short time and bonnets of straw are worn. The men they look for bloodshed, for disaster and cellbacy. Benjamin and Mary have this follow no style or rule in their clothing. for all manner of evil immediately bethe main purpose seeming to be to have fore the ushering in of the thousand "Our institution of celibacy is not the something to put on. Some of them wear years of peace. It is asserted that those queerly-tilted, flat-topped hats, and most gathered in Benton Harbor will escape all the trouble and weath and will come out unscathed from the fiery trials to

Christ-the visitation appointed for Kentucky, but since his early childhood be the capital of the world-is to be govmode of life of a celibate, so as to be of traveis. He was converted to the new head of the city and he is to have four can alone be deemed fitting and worthy that time has been preaching its doc- four, there will be 12 kings, 24 elders and ried and have had children there is no husband the duties of leader of the out until they receive the power from on high, as Christ is said to have received Benjamin is of medium height, rather it, and then when they went they would

Benjamin says that a time will come

CONVERT

with himself and the whole world. He | the people will have spirit. Then they sonality upon all with whom he comes and overcome all evil. in contact. He undoubtedly has a wonderful influence over men, for his fol- ton Harbor was selected to become the lowers listen to his voice as though it transparent city. Benjamin says the were the voice of deity. They eagerly city had to be located some place, and it drink in every word he says and believe might as well be here as any other. implicitly that he has been sent to lead | There was no special reason for the sethe world into the millennial period. | lection. There were a few of the follow-

leader, is a slender woman, with jet because he liked it, and everybody of the union, especially in the south and black eyes, and aggressive wide awake manner. She is a nervous little woman | tion in this city. They are law-abiding, out of doors in city, town, village and speech. Chicago has been let alone so guich. Chicago has been let alone so honors attached to his position and is that is all. far. But it will not be for long, as extensive plans are now being made for a hair down her back, never uses a hairpin descent upon that metropolis, where the Sunday, when she dresses well. There The colony of "Israelites" is located are many other believers in the faith in about a mile outside of this town, and the house on Superior street. There is one young woman whose red hair hangs or the "lost tribes of Israel," are turning down her back like a curtain of flame and there-are several men with hair hanging about their shoulders. Many of the men are both handsome and distinguished in appearance.

In the hall or "Tabernacle," Benjamin a striking figure as he addresses his lost tribes. The patriarch of the party followers. On the occasion of our visit is William G. Bulley. He is 70 years old he wore a white flannel suit, with white and has been an "Israelite," or "Holy canvas shoes to match. Jewelry that made a great display, although not especially valuable, adorned his person. In his shirt front was a magnificent topaz stone, whose saffron glint was dazzling as the speaker swayed and grow. We were not so far advanced as surged on the billows of his vehement the Benton Harbor branch. We obtained oratory. His preaching was ultra-emoa dispensation from the fifth angel, or tional and exceedingly rapid. His object seemed to be to give a bird's-eyeview of the peculiar cult of which he is

In his delivery of the reasons for the faith that is in him Benjamin touched upon a wide range of topics. His reasongroup in which the members of the cult | ing was not always the most cogent that are housed and fed and employed. The could be desired and it would hardly largest of the frame structures is the satisfy the "higher criticism." But it administration building which stands satisfied his auditors, few of whom have in the center. There is a carpenter shop, more than the merest rudiments of enlightened education. They sat there in tables and other food, exclusive of meats, awe and wonderment, drinking in the are cooked, for the Israelites among saving gospel which they believe came their other peculiar tenets hold that from this man as an inspiration from the vegetarianism is the only dietary path- Almighty. They did not notice his way along which the elect of God should anachronisms, his poor grammar, his walk, and so the flesh of beast, bird and faulty science and his badly-mixed metaphors-or, if they noticed them, their much rigor as ordinary people would faith was not weakened thereby, but observe in guarding against smallpox made the more strong, perhaps, because of the unpolished channel through which the gospel of salvation was coming to them in so miraculous a manner "Like the waters that cover the sea

our faith will cover the world." was a dogma that he reiterated many times. Believes Other Religions False. He said that all the other religions 'are false religions" and that the greatest of the world's theologians knew no steam, the prophet Benjamin having whereof they spoke. The central point

designed the apparatus himself when in his religious system seemed a renot busy with his preaching and other vival of the Buddhistic doctrine of reincarnation. But it was a doctrine that had more than a germ of flattery for colony, and a school, and the "Taber- himself and his followers. It expressed nacle," where the meetings are held. his belief and promise that himself and So much for what might be called the his followers, to the number of 144,000, plant of this peculiar sect. Now as to were and are simply the "incarnated the appearance of the members of this | angels" who participated in the great battle frught between Satan and Michael, the archangel, in Heaven on the occasion of the great rebellion in

Some Curious Prophecies. They say that seven vials of wrath law in the University of Moscow, and is their backs. The dress of the women is mentioned in the Bible are to be poured now a practitioner in that city."

On the contrary, the Israelites-that is teaches and preaches gentleness and will be pure and powerful and be able peacefulness and he impresses his per- to withstand all manner of temptation

They are unable to say just why Ben-Mary, the coworker and assistant ers here and Benjamin selected the piace seemed content to have it as he said.

This queer sect has not met persecupeaceable and industrious. Their pe culiarities have attracted attention, but

### SIGNALING UNDER WATER.

Invention of Immense Advantage Both to Merchant Ships and War Vessels.

"The success of the submarine sig naling process is one of the greatest triumphs of American inventive gen-Boston, reports the Washington Post.

"By this invention messages are sent for long distances under water as easily as telegraphic dispatches on land. The water is a much better medium for the transmission of sound than air by virtue of its greater density, and unas through the atmosphere. The advantages, both to merchant ships and war vessels, of submarine telegraphy are time. tremendous. The merchantman in a heavy fog gets word from the lightship that gives him his precise location and keeps him from pounding to pieces on the rocks. In time of war the submarine craft can communicate by the Morse alphabet with every friendly battleship, and the vessels of a fleet can keep in A man should be sure of his own mind,

constant touch with each other. "This system of signaling has been than by any other government, and the day. If he does, the young woman may Dominion has appropriated a large sum to its installation. It would seem that its utilization by all the great naval havior on his part. An unwilling bridepowers is a matter that cannot be long

#### **AUTOCRACY VERSUS BRAINS** How Russia Deals with Those Who

Are Daring Enough to Think. . Mr. Macbeth gives the fol-

lowing list of names as those of the greatest distinction in educational Russia: Milyoukov, Kovalevsky, De Roberty, Vunogradov, Menchikof and Mouronitsev.

"The first," observes the correspondent, relates the Reader Magazine, "was exiled and is now lecturing in Harvard on contemporary Russia.

"The second was exiled and founded the Russian School of Social Science in Paris.

"The third was exiled and occupies chair of the same school.

"The fourth has accepted a permanent chair at Oxford university. "The fifth was long associated in Paris

greatest bacteriologists in that city. "The sixth was not formally exiled but was 'requested' to resign his chair of

A MOST TRYING TIME FOR MAID AND LOVER.

Their Topics of Conversation in the Course of Several Years-The Prospective Mother-in-Law Sometimes Hinders Matters - Even Though the Income Be Small, Engaged Couples Should Marry at Earliest Opportunity.

BY MARGARET E. SANGSTER. (Copyright, 1905, by Joseph B. Bowles.) Agatha has been engaged to Thomas nearly four years. Thomas is in receipt of a good salary, quite sufficient to support a little home in comfort, and he is constant and devoted in his attentions to Agatha. His calls, four or five evenings a week, have become as much a thing of course as the striking of the clock. A little after eight, in walks Thomas. A little after ten, out he goes. Tender good-nights are exchanged at the door. Agatha slips away to bed. Thomas strolls homeward.

"How long is this philandering to go on," mutters Agatha's father to her mother, in the privacy of their chamber For two years they have been obliged after our American fashion, to exile themselves from the living-room, or parlor, whichever they call it, and spend their evenings in the dining-room or their own room upstairs. Agatha and her flance talking, talking, talking, in low tones like the rippling of a brook, have monopolized that part of the house. It seems to the parents after awhile that the long engagement is telling unfavorably on their daughter's health and spirits, and they think it time that affairs reached a crisis, that they cul-

minated in a wedding. Agatha thinks so, too. She is beyond words annoyed with and weary of the situation. The most devoted pair of engaged lovers, in the course of several years, exhaust their topics of conversation. They are in danger of drifting into a state of morbid and unwholesome ennui. Were they married, a host of common, practical interests would draw them closer, and give them a basis on which to build their house of joy. The management of the home, the cooking for two, the mending, the making, the identification of the husband and wife as one family in its front to the world, help to bind them into that union which is strong as life itself. A long engagement, dragging slowly

and interminably on, when there is no apparent reason for a delayed marriage, is a very trying experience to a girl. She knows that her friends discuss her and wonder why the wedding is deferred. She attends the weddings of other friends. She begins to be socially, pardon the slang, a back number. An engaged girl cannot compete in social intercourse with her friends who are still free. Very likely she has been preparing her store of linen, and there are piles of sheets and towels over which she lingers with that house-wifely yearning. known to women when they are planwaited 11 years, while her tardy lover continued his visits, never even faintly alluding to marriage. The memory of her girlish "yes" was growing remote when her young sister announced her engagement, shyly adding: "Edwin woman. "You shall have my things," and the elaborate trousseau, as well as the beautiful stock of fine linen was forced upon the blushing bride-to-be. The first engagement was broken as it should have been long before.

Our English cousins allude to the oosely-managed betrothals that over here so often dissolve in mist, as "dangling." It would seem that "dangling" is a thing unworthy an honorable man

. . . . Agatha's prospective mother-in-law, if she be a selfish woman, may be at the bottom of Tom's postponed marriage. Mothers sometimes hate the idea of partus," said Mr. John Philip Reynolds, of ing with sons, and move heaven and earth to keep them single. A son who is fond of his mother, has it may be, not the manhood to break her bonds. In proportion as he is a good son, he dreads hurting her feelings. If the mother is very tactful and a little unscrupulous she may manage hor son without his susder it sound travels four times as fast pecting it, and in one way or another preserve her ascendancy over him, and keep "that girl" waiting an indefinite

> To tell the plain truth, Agatha is in a very delicate and difficult position. She cannot take the initiative. No girl who respects herself can beg her lover to name the wedding day. This is his preshe grant the favor of an early marriage. and purse, before becoming engaged. sever the bond. This is her privilege. But she cannot plead for a change of begroom would be a shamefully insulting mate for any woman.

Should a man, as may happen, discover too late that he has made a mistake that his love is on the wane, that instead of anticipation, foreboding is the mood and temper in which he regards his coming marriage, his only honorable course is to be candid with the girl he has sought. He would do her a great wrong if he married her, when his heart was full of reluctance. Few girls hesitate to release a lover who made this explanation, humiliating to him, and heartbreaking to the hearer, but frank and honest, and therefore worthy. The girl will recover from her heart ache. The man step forth with dignity. There is no dignity in remaining in a false po-

Generally speaking, engaged couples should marry as soon as they can. The income may be a tiny one, but marvels can be wrought by good management, and there is endless fun and endless contentment, too, when young people who love one another, are in the midst with Dr. Pasteur, and is now one of the of their early, hopeful years, living frugally and sharing the loaf and cup Belf-denials bind them as extravagant expenditure never can. Agatha means the world to Thomas. She is at his back. He braves everything for her, is a better square-sided shape.

business man, a better citizen on a account. A married pair are worth ma more to the community than seve ouples of engaged lovers, dawdling an dreaming, and wasting their time in sentimental moonshine. If it is want of money that delays anybody's marriage, let him summon up courage, and go oz. The money will come when it is deserved and most wanted.

I know well that this is not the advice of prudence, nor would pruden' people indorse it without a protest. fet again and again, I have seen young people marry on very small means, and go on. steadily increasing their income until they reached a condition of ease. What constitutes a competence can be determined only by young people themselves. The essentials of a home are really very few, and people have before now kept house creditably in two or three rooms, and have had no need to be ashamed of the result of their joint endeavors. The fatal mistake is to begin on too large a scale. A girl never wishes this, if the man she loves is frank with her, and tells her precisely what he can afford, and with perfect openness asks her help in making ends meet.

## SOME PARISIAN SLEEVES.

An Array of Models of the Latest and Approved Styles Sent Over to America from France.

In the accompanying sketch are seen some of the most approved of the sleeve designs for the present and coming seasons. The models are of



Parisian origin and conspicuous among them is the new leg-o'-mutton sleeve. Two designs for evening sleeves are also illustrated and likewise one for a blouse or reception gown.

THE VALUE OF GLYCERIN.

ning a new home. I knew one girl who In Cold of Winter and Chill of Spring of Inestimable Value in Soothing Skin.

Nothing is better for chapped hands than a mixture of glycerin and olive oil in equal proportions. The softness of the wants to be married in three months. I oil takes away the smarting property of don't see how I can be ready." "You the glycerin. To make glycerin jelly might be ready if Edwin wanted you to equal to that sold, and quite pure, dismarry him to-morrow," said the older solve a one-ounce packet of table gelatine in a little water: then whisk it into a pint of glycerin. It can be colored with cochineal. Pour into pots. If too stiff add more glycerin. An ounce packet of gelatine stirred into four ounces of glycerin after being softened with water will cause the gelatine to set like stiff glue. This, cut into squares, is excellent to use in throat troubles. A tin of condensed milk, four ounces of glycerin. two ounces of honey and a half pound of sugar make a honeyscotch nice to take, and very nutritious. If a laxative is required, two teaspoonfuls of glycerin swallowed warm at intervals of an hour are what is needed. As a cure for indigestion a teaspoonful of glycerin after meals is a perfect cure. For pimples, flowers of sulphur mixed with glycerin is a splendid remedy. For earache, a few drops of warm glycerin poured into the ear soothes and heals, and equal parts of belladonna and glycerin mixed and rubbed round the ear will soothe the pain if severe.

How to Look Your Best.

When you wish to look your best at a dinner or dance or any special occasion if tired, says a writer in the Gentlewoman, lie down in the afternoon and be sure to throw off both shoes and corsets, for without the removal of these, as a hospital nurse once told me, you rogative, not hers. He should beg, and can get no real ease. Now take, and quickly, a warm bath and afterward rub your spine well with eau de cologne for verbena. Dress very slowly, and while Once engaged, he should not be the one to your maid does your hair close your taken up by Canada with more alacrity defer, and defer, and defer the wedding eyes. The face should first have been carefully washed with water as hot as could be borne, softened with bran and then sluiced with cold water in which some toilet vinegar has been dashed. To brighten the eyes bathe them in a teacupful of water which has been slightly salted. Whatever happens, be sure to have all your clothes, your stockings, shoes, gloves, handkerchiefs, laces, hand bag, fan, opera glass or what not laid out ready for you in the afternoon, your hair brushes washed, etc., so that when the hour comes for you to dress you can have no sort of worry or hurry and can make your toilet composedly. If a pickme-up be needed there is no recipe so good as a glass of boiling milk sprinkled on top with nutmeg, to be sipped slowly.

The best "glow" you can have for eyes is the glow of health. Try to rest your eyes all you can. Bathe them with a boracic acid solution obtained of your druggist and save them all you can. You can make them look brighter by darkening the lashes and the brows by a natural means. Do not use cosmetics except when on the stage. Make-up is very easily detected.

Vase as Hat-Pin Holder.

The vase is the accepted holder of the hat pin. A vase made for the purpose, which comes with puff and jewelry boxes to match, is of thick glass in a fat